The ARRA provided a high level of funding for federal agencies to increase existing competitive grant programs or to establish new competitive grants. Most of these Funding Opportunity Announcements (FOAs) are listed on <a href="www.grants.gov">www.grants.gov</a>. However, due to the volume of grants available in this category, some grant information is listed only on an agency Web site, the Federal Register or <a href="www.fedconnect.net">www.fedconnect.net</a>.

As part of the OERI's transparency and accountability mission, we have created a Webpage listing all current ARRA-funded federal FOAs. This document lists and is sortable by relevant information regarding grants, including title, funding information and grant eligibility requirements. The document is available on the front page of <a href="www.ncrecovery.gov">www.ncrecovery.gov</a> and is updated weekly. Notice of updates is sent out via rss feed and to local governments via listserv.

Attached is an example of the Competitive Grants Website. The current document was updated on October 23, 2009 and is current for the third week in October. "New" grants are designated only for the first week they are listed. Grants are removed after the application period is closed.

## NC Recovery Competitive Grants

GOVERNMENT CORPORATE EDUCATION OTHER

STATE COUNTY CAL DISTRICT TRIBAL FOR PROFIT MALL BUSINESS

NON PROFIT MALL BUSINESS

NON PROFIT MALL BUSINESS

TRIBAL HBCU

## NEW

| DEADLINE | TITLE  | FEDERAL AGENCY AND CONTRACT INFORMATION  | GRANT INFORMATION  | sort | OTHER ELIGIBLE ENTITY DESCRIPTION   |
|----------|--|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
| 10/23/09 | Marketing Network in WNC   | National Forest Service <b>Susan Fox</b> Assistant Director for Research 828-257-4309  | Exp. # of Awards:  1  Award Ceiling: \$1,974,000  Award Floor: \$500,000 | *    | *    | *    | *    | *    | *    | *    | *    | *    | *    | *    | *    | *    | *    | Other:<br>Private Individuals   |
| , ,      | Announce: http   | Health Resources and Services Administration  HRSA Call Center  877-464-4772  301-998-7373   | Funding:<br>\$1,500,000<br>Exp. # of Awards:<br>3                        |      |      |      |      |      |      |      |      |      |      |      |      |      |      | Other:<br>State Professional Licensing<br>Boards and National Professional<br>Organizations |
|          | Grant Program for<br>Statewide<br>Longitudinal Data<br>Systems Recovery<br>Act Program<br>Links and<br>Contacts:   | UD Dept. of Ed.  Julius C. Cotton, Jr., Esq.  202-245-6140  Program Manager: Tate Gould, U.S. Department of Education 1990 K Street,NW., room 9023 Washington, DC 20006-5651 Telephone: (202) 219-7080 | Funding:<br>\$2,000,000<br>Award Ceiling:<br>\$20,000,000                |      |      |      |      |      |      |      |      |      |      |      |      |      |      | Education:<br>State Educational Authorities   |
| 11/24/09 | State Supplemental<br>Funding for Healthy<br>Communities,<br>Tobacco Control.<br>Diabetes Prevention<br>and Control. and<br>Behavioral Risk<br>Factor Surveillance<br>System | Centers for Disease Control and Prevention  PGOTIMS  770-488-2700  | Funding:<br>\$125,000,000  | *    |      |      |      |      |      |      |      |      |      |      |      |      |      | Other:<br>All 50 States, see synopsis for<br>more detail                                    |

|          | Contacts:  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|----------|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
|          | Synopsis: http   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|          | Announce: http   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 12/11/09 | Contact: mail Building Sustainable Community-Linked Infrastructure to Enable Health Science Research     | National Institute of Health  NIH OER Webmaster                | Funding:<br>\$30,000,000                                    | * | * | * | * | * | * | * | * | * | * | * | * | * | * | Other:<br>See synopsis for more details                    |
|          | Links and<br>Contacts:<br>Synopsis: http<br>Announce: http<br>Contact: mail                              |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 12/16/09 | AHRQ Clinical and<br>Health Outcomes<br>Initiative in<br>Comparative<br>Effectiveness<br>(CHOICE) Grants | Agency for Health Care Research and Quality  NIH OER Webmaster | Funding:<br>\$100,000,000<br>Award Ceiling:<br>\$10,000,000 | * | * |   |   | * | * |   |   |   |   | * | * | * | * | <b>Other:</b> Faith-based or Community-based Organizations |
|          | Contacts: Synopsis: http Announce: http Contact: mail  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 12/16/09 | Innovative Adaptation and Dissemination of AHRQ Comparative Effectiveness Research Products (iADAPT)     | Agency for Health Care Research and Quality  NIH OER Webmaster | Funding:<br>\$29,500,000<br>Award Ceiling:<br>\$1,500,000   | * | * |   |   | * | * |   |   |   |   | * | * |   |   | Other: Faith-based or Community-based Organizations        |
|          | Links and Contacts: Synopsis: http Announce: http Contact: mail  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 06/30/10 | EDA Recovery Act<br>Funding  | Economic Development Administration  Jamie Lipsey              | Cost Sharing/<br>Matching                                   | * |   | * | * | * | * | * |   |   |   | * | * |   |   |  |
|          | Links and<br>Contacts:<br>Synopsis: http<br>Announce: http<br>Contact: mail                              | 202-482-3467   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 02/16/11 | Assisted Housing<br>Stability and Energy<br>and Green Retrofit   | US Department of Housing and Urban<br>Development              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|          | Links and<br>Contacts:<br>Synopsis: http   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |